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<p><b>UNITED STATES BANKRUPTCY COURT</b> <b>CENTRAL DISTRICT OF CALIFORNIA - <u>SANTA ANA</u> DIVISION</b></p>	
<p>In re:  THE LITIGATION PRACTICE GROUP P.C.,</p>	<p>CASE NO.: 8:23-bk-10571-SC CHAPTER: 11</p> <p><b>NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: (<i>title of motion</i><sup>1</sup>): AMENDED MOTION FOR ORDER REJECTING CONSUMER CONTRACTS WHICH WERE EXCLUDED OR REMOVED PURSUANT TO 11 U.S.C. § 365</b></p>
Debtor(s)	

PLEASE TAKE NOTE that the order titled ORDER GRANTING MOTION REJECTING CONSUMER CONTRACTS

was lodged on (date) February 1, 2024 and is attached. This order relates to the motion which is docket number 793.

<sup>1</sup> Please abbreviate if title cannot fit into text field.

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8

9 **UNITED STATES BANKRUPTCY COURT**

10 **CENTRAL DISTRICT OF CALIFORNIA - SANTA ANA DIVISION**

11

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In re: Case No. 8:23-bk-10571-SC

13

THE LITIGATION PRACTICE GROUP, PC,

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Debtor.

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**ORDER GRANTING MOTION  
REJECTING CONSUMER CONTRACTS**

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Hearing Held

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Date: January 31, 2024

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Time: 1:30 p.m. (Pacific Time)

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Place: Courtroom 5C

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411 W. Fourth Street  
Santa Ana, California 92701

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On January 31, 2024, the Court held a hearing on the amended motion ("Motion") [Dkt. No. 793] of Richard A. Marshack, the Chapter 11 Trustee (the "Trustee"), for Order Rejecting Consumer Contracts Which Were Excluded or Removed Pursuant to 11 U.S.C. Section 365, in which the Trustee sought approval to reject the executory contracts listed on Exhibit A (filed under seal).

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1 Having considered the Motion, the objections filed, oral argument, and the docket as a whole,  
2 and finding good cause, hereby GRANTS the Motion.

3 **IT IS SO ORDERED.**

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## PROOF OF SERVICE OF DOCUMENT

I am over the age of 18 and not a party to this bankruptcy case or adversary proceeding. My business address is: 655 W. Broadway, Suite 800, San Diego, California 92101

A true and correct copy of the foregoing document entitled **NOTICE OF LODGMENT OF ORDER IN BANKRUPTCY CASE RE: AMENDED MOTION FOR ORDER REJECTING CONSUMER CONTRACTS WHICH WERE EXCLUDED OR REMOVED PURSUANT TO 11 U.S.C. § 365**

will be served or was served (a) on the judge in chambers in the form and manner required by LBR 5005-2(d); and (b) in the manner stated below:

**1. TO BE SERVED BY THE COURT VIA NOTICE OF ELECTRONIC FILING (NEF):** Pursuant to controlling General Orders and LBR, the foregoing document will be served by the court via NEF and hyperlink to the document. On February 1, 2024, I checked the CM/ECF docket for this bankruptcy case or adversary proceeding and determined that the following persons are on the Electronic Mail Notice List to receive NEF transmission at the email addresses stated below:

Service information continued on attached page

**2. SERVED BY UNITED STATES MAIL:**

On February 1, 2024, I served the following persons and/or entities at the last known addresses in this bankruptcy case or adversary proceeding by placing a true and correct copy thereof in a sealed envelope in the United States mail, first class, postage prepaid, and addressed as follows. Listing the judge here constitutes a declaration that mailing to the judge will be completed no later than 24 hours after the document is filed.

Service information continued on attached page

**3. SERVED BY PERSONAL DELIVERY, OVERNIGHT MAIL, FACSIMILE TRANSMISSION OR EMAIL (state method for each person or entity served):** Pursuant to F.R.Civ.P. 5 and/or controlling LBR, on February 1, 2024, I served the following persons and/or entities by personal delivery, overnight mail service, or (for those who consented in writing to such service method), by facsimile transmission and/or email as follows. Listing the judge here constitutes a declaration that personal delivery on, or overnight mail to, the judge will be completed no later than 24 hours after the document is filed.

**JUDGE'S COPY - VIA FEDEX**

The Honorable Scott C. Clarkson  
United States Bankruptcy Court  
Central District of California  
Ronald Reagan Federal Building and Courthouse  
411 West Fourth Street, Suite 5130 / Courtroom 5C  
Santa Ana, CA 92701-4593

Service information continued on attached page

I declare under penalty of perjury under the laws of the United States that the foregoing is true and correct.

February 1, 2024  
Date

Caron Burke  
Printed Name

/s/ Caron Burke  
Signature

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This form is mandatory. It has been approved for use by the United States Bankruptcy Court for the Central District of California.

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